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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> <b>(Under 37 CFR 1.97(b) or 1.97(c))</b>	Docket No. 98-P0151
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In Re Application Of

Kathleen M. Miller et al.

Serial No.  
10/071,840

Mailing Date  
2/8/02

Examiner  
Unassigned

Group Art Unit  
3738

**Title: IMPANTABLE OR INSERTABLE MEDICAL DEVICES RESISTANT TO MICROBIAL GROWTH  
AND BIOFILM FORMATION**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
98-P0151

In Re Application: Kathleen M. Miller et al.

MAY 06 2002

Serial No.

10/071,840

PATENT & TRADEMARK OFFICE

Filing Date  
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3738

**IMPLANTABLE OR INSERTABLE MEDICAL DEVICES RESISTANT TO MICROBIAL GROWTH  
AND BIOFILM FORMATION**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of \_\_\_\_\_  
 Credit any overpayment.  
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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited *MAY 2, 2002* with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*[Signature]*  
Signature of Person Mailing Correspondence

Marjorie Scariati

*[Signature]*  
Typed or Printed Name of Person Mailing Certificate

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Dated: *May 2, 2002*

CC: